

We ask your prayers:

- For peace and justice in the world: we pray particularly for those parts of the world that are in the news this week
- For **The Anglican Church of Canada**: †Frederick Hiltz
- For **The Ministry to the Defence Force**: †Ian Lambert; Chaplains & Members of the Defence Force
- For **The Parish of Pittsworth**: Frances Andrews
- For **Anglicare SQ Living Well Program**
- For **St Andrew's Anglican College, Peregian Springs**: Principal - Chris Ivey; Chaplain - Gary McClellan; Chair of College Council - Rosalyn Cheales; members of College Council; staff and students
- For Churchwardens, Parish Councillors, Parish Nominators & Synod Representatives
- For people who are sick, in body, mind or spirit, for those whom we have listed in our bulletin, and for those known to us personally.
- Remembering the faithful departed & all those whose years mind occurs at this time.



Within our Parish

Maleny: Roger Byrne, Mabel Crosby, Margaret Drake, Matthew Dawson & Amelie

Montville: Christine Long and Anne McAlister

The Anglican Parish of Maleny in the Diocese of Brisbane is committed to protecting your privacy. The people on the list of the sick have personally requested prayers.

'Going For Growth in Christ' - Anglican Church Southern Queensland

Our Vision

Through: Knowing God and our faith more deeply Serving our communities more compassionately Making new disciples of Christ to impact the world more effectively Resourcing this mission more generously

Prayer

Living God, creator, redeemer, strengthener: enliven, guide and strengthen your Church in all you send us to do. By your Holy Spirit enable us to grow - in faith, in service, in generous giving; and add to your Church new disciples that your saving, reconciling, recreating work may go forward, **Through Jesus Christ our Lord. Amen.**

RESPONDING TO DOMESTIC & FAMILY VIOLENCE

Half Day Training Event designed for Clergy, Pastoral Carers, Church Leaders, Youth Leaders, Students and Lay Workers. Sessions include: What is Domestic Violence; Influences and development of values; Understanding perpetrators; Taking Action - What to do & what not to do; Theological implications; Panel Q&A

Saturday 9 March 2019 9:00 am – 1:00 pm

St Andrew's Anglican Church Caloundra

46 Upper Gay Terrace, King's Beach, Caloundra

REGISTRATION: <https://dvpreventioncaloundra.eventbrite.com.au>

Enquiries: admin@qct.org.au Tel. 07 3369 6792

Joint Churches Domestic Violence Prevention Project (JCDVPP)

FOOD PANTRY - NEIGHBOURHOOD CENTRE:

February's request : Tea Bags

To prepare for next month - **March's request : Long Life Milk**

Anglican
Church
Parish of Maleny

Our vision is to
"Love one another as Jesus loves us"
Our mission is to
Obey Jesus' commandment,
"Love one another as I have loved you." John 15:12

Fifth Sunday After Epiphany

10 February 2019



Father of all,
who gave your only-begotten Son
to take upon himself the form
of a servant
and to be obedient even to death
on a cross:
give us the same mind
that was in Christ Jesus,
that, sharing in his humility,
we may come to be with him
in his glory;
where he lives and reigns with you
and the Holy Spirit,
one God, now and for ever.
Amen.

WELCOME to our worship today.

*Please invite someone to join you and stay for
fellowship and refreshment after the Service.*

TODAY'S SERVICES

Services:

St Mary's Montville

7:30am

Celebrants:

Rev'd Jeanette Jamieson

St George's Maleny

9:00am

Rev'd Ann Shepperson

St Luke's Kenilworth

9:00am

Rev'd Derek Barrett

Readings for 17 February*Sixth Sunday After Epiphany*

Jeremiah 17.5-10

Psalm 1

1 Corinthians 15.12-20

Luke 6.17-26

Readings for 24 February*Seventh Sunday After Epiphany*

Genesis 45.3-11, 15

Psalm 37.1-11, 40-41

1 Corinthians 15.35-50

Luke 6.27-38

Sentence of the Day: Christ died for our sins in accordance with the Scriptures, and was buried, and was raised on the third day in accordance with the Scriptures, and appeared to many. 1 Corinthians 15.3-4

Prayer of the Day: Most holy God, in whose presence angels serve in awe, and whose glory fills all heaven and earth: cleanse our unclean lips and transform us by your grace so that your word is spoken through us may bring many to your salvation; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

READINGS FOR THE DAY**A READING FROM THE BOOK OF THE PROPHET ISAIAH****CHAPTER 6: BEGINNING AT THE 1ST VERSE:****(Pew Bible page 553)**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

HEAR THE WORD OF THE LORD

THANKS BE TO GOD**PSALM 138 (A Prayer Book for Australia page 369)****We say alternate verses**

I will give you thanks, O Lord, with my whole heart: even before the gods will I sing your praises.

I will bow down toward your holy temple and give thanks to your name: because of your faithfulness and your loving-kindness, for you have made your name and your word supreme over all things.

At a time when I called to you, you gave me answer: and put new strength within my soul.

All the kings of the earth shall praise you, O Lord: for they have heard the words of your mouth:

And they shall sing of the ways of the Lord: that the glory of the Lord is great.

Archbishop's Message 2019 – Generous Hospitality

Hello and welcome to the start of a new year. Being welcome is central to the Christian faith.

Some of the oldest stories in the Hebrew Scriptures show God insisting that God's people welcome strangers, orphans and widows – those who were defenceless and unprotected. God insisted that those who were vulnerable be welcomed and cared for. Jesus surprised many because of the people he welcomed. He was often criticised for enjoying meals with disreputable people. He said that whenever you welcome one of the least, you actually welcomed him.

The early church was renowned for following Jesus' example of hospitality. These early Christians were disruptors: when they welcomed all-comers they broke the social rules and habits. They didn't stick to the divides that others wanted kept in place. In the 21st century God still wants the church to disrupt all that separates people from one another and keeps people from God. It's as important now as it ever was.

In today's world strong divisions are emerging. On social media people are grouping themselves into tribes of the like-minded. It is easy to associate with people who think the same way you do and to never really wrestle with the ideas of those who think differently. Doing that reduces opportunities to really understand one another or to develop deep empathy. The way of Jesus is not the way of division. It is a way that calls us to see one another as sisters and brothers who are welcome. This is not a begrudging welcome. It's enthusiastic, generous, sincere and warm.

This year I want to invite all who are involved in the mission of the church in Southern Queensland to take up the challenge of being generous in hospitality and welcome. This mutual welcoming means being both good hosts and good guests. Giving and receiving generously and warmly.

This means welcoming people into your spaces. It also involves seeking out those who might be different and making friends with them. It means trying to understand, empathise with and care for those who may be different to us. Be creative in how you might do this in your work, community or personal life. I look forward to hearing how this goes for you over the next ten months and the creative ways your community takes up this challenge.

I hope 2019, this year of 'Generous Hospitality', is a great year for you.

2019 Generous Hospitality Launch Event

You are warmly invited to attend the launch of Archbishop Phillip Aspinall's 2019 Diocesan theme 'Generous Hospitality'.

Friday 15 February 2019 5:30pm - 7:00pm (formalities)

7:00pm - 8:00pm (food and fellowship)

St John's Anglican Cathedral. This is a free event

**Mission**

Jesus has chosen us to be his friends, intimate companions on the way, but he has also chosen us with a purpose in mind: "I appointed you to go and bear fruit, fruit that will last...." He has chosen us in order to send us out, to represent him and his cause, to be partners in his mission.

Quote of the Week

Br. David Vryhof SSJE

catching people." When they had brought their boats to shore, they left everything and followed Jesus.

FOR THE GOSPEL OF THE LORD

PRAISE TO YOU LORD JESUS CHRIST

Rev'd Derek Barrett's Commentary on the Readings:

Psalm 138

Modern hymn writers base many of their verses on the actual words of the one hundred and fifty psalms. As we recite today's psalm from the prayer book keep an eye on this nineteenth century offering by W.T. Matson:

"God is in His temple, the Almighty Father; Round His footstool let us gather;
Serve with adoration Him the Lord Most Holy Who has mercy on the lowly;
Let us raise hymns of praise, For His great salvation: God is in His Holy Temple.
Christ comes to His Temple: We, His word receiving, are made happy in believing,
Now from sin delivered: He has turned our sadness, our deep gloom, to light and gladness,
For our bonds are severed: Christ comes to His Temple.
Come and claim Your Temple, Gracious Holy Spirit, in our hearts Your home inherit;
Make in us Your dwelling, Your high work fulfilling, Into ours Your will instilling:
Till we raise hymns of praise, beyond mortal, Telling, In the eternal Temple.

1 Corinthians 15

Isaiah, Paul and Jesus make announcements in harmony with their vocation and their commission. They bring a message to God's Holy people. There is a judgement which when executed will bring cleansing, purifying and holiness. Paul claims nothing for himself. What he has to say and what he has to do come not from himself but from the grace of the Almighty. Today's epistle needed to be written because he has learnt that some of the Corinthian converts are going around saying there is no resurrection of the human body. Note that they were not denying the resurrection of Our Lord, but Paul claims that there can be no separation of the two statements, for to deny one or the other would be to deny both. Many of the first Corinthian converts had been brought up in Judaism with its universal belief in Sheol, to which subterranean region all without exception are destined. Many Corinthian Christians had a Greek background of belief in immortality which involved the dissolution of the body. Paul calls for some new and radical thinking. It's all there in 1 Corinthians 15.

Luke 5 vv 1-11

With the visit to Nazareth behind Him, Our Lord presses on. He cannot do it all by Himself. Any ten Jews can form a synagogue, and this is in effect what Jesus does. He begins to collect and appoint helpers. Luke has already referred to a visit by Jesus to the house of a man named Simon whose mother-in-law was "beset by a high fever". We now learn more about this son-in-law who witnessed the instant healing. The reference to the catching of the fish is important, in as much as the Greek verb Luke uses comes from the taking of live prisoners rather than from fishing. Peter is to move on from the netting of fish to the restoring to life those under the threat of death.

For though the Lord is exalted, he looks upon the lowly: and he comprehends the proud from afar.

Though I walk in the midst of danger, yet you will preserve my life: you will stretch out your hand against the fury of my enemies, and your right hand shall save me.

The Lord will complete his purpose for me: your loving-kindness, O Lord, endures for ever; do not forsake the work of your hands.

A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS

CHAPTER 15: BEGINNING AT THE 1ST VERSE:

(Pew Bible page 935)

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you - unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them - though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

HEAR THE WORD OF THE LORD

THANKS BE TO GOD

THE GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

CHAPTER 5: BEGINNING AT THE 1ST VERSE:

(Pew Bible page 836)

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signalled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be