



**NEXT Saturday 27 April –
Kim Kirkman**



The first concert in the series is only **1 week** away so please purchase tickets as soon as possible from Trish Bagshaw (0448 989 621) Susan Myring, Carole Phillips and Shirley Moreland. Booking sheets are also available at each Church.

Tickets also available through TryBooking.com.au

Women's Breakfast at Uniting Church Maleny
Connecting Christian Women on The Range

NEXT Saturday 27 April 8:00am

Guest speaker: Mrs Esther Wong (Singapore Church of Ascension). Entry by donation with profits going to Chaplaincy Fund. RSVP by Wednesday 24 April to Ruth Blackburn 5435 2789 or Judy Payne 5429 6544



St George's Patronal Festival and Bishop's Visit

NEXT Sunday 28 April

7:30am St Mary's Montville 9:00am St George's Maleny

Bishop Jeremy Greaves (Bishop of the Northern Region) will be visiting St Mary's Montville and St George's Maleny to preside and preach at our celebrations of St George's Patronal Festival.

Please note that there will be no service at St Luke's Kenilworth on that day.

Parish Lunch with Bishop Jeremy Greaves

NEXT 11:30am/12noon Sunday 28 April - Le Relais Bressan Café Flaxton

Cost \$30.00 per person. Booking sheet at each church or Shirley (St Luke's) Carole (St Mary's) Susan (St George's) or Parish office email: angmaleny@westnet.com.au Direct deposit - CBA BSB: 064 424 A/c No.:1012 2981 A/c Name: Anglican Parish of Maleny. Ref your name/s. **Please join us for lunch and fellowship.**



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Envelopes for Good Friday Gift 2019 and Easter Gift 2019 are available at each Church.

For the Concert - Slices and biscuits needed at St George's by 12noon Saturday 27 April for the afternoon tea.



For St George's Patronal Festival - Red and white flowers needed at St George's by 11:00 am on Saturday 27 April. Thank you for your support and assistance.



Our vision is to
"Love one another as Jesus loves us"
Our mission is to
Obey Jesus' commandment,
"Love one another as I have loved you." John 15:12

Easter Day
21 April 2019



Almighty God, you have conquered death through your dearly beloved Son Jesus Christ and opened to us the gate of everlasting life: grant us by your grace to set our mind on things above, so that by your continual help our whole life may be transformed; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit in everlasting glory. **Amen.**

WELCOME to our worship today.
Please invite someone to join you and stay for fellowship and refreshment after the Service.

TODAY'S SERVICES

Services:

Celebrants:

| | | |
|----------------------|--------|-------------------------|
| St Mary's Montville | 7:30am | Rev'd Jeanette Jamieson |
| St George's Maleny | 9:00am | Rev'd Jeanette Jamieson |
| St Luke's Kenilworth | 9:00am | Rev'd Kaye Pitman |

Please note that on Sunday 28 April there will be no service at St Luke's Kenilworth. All are welcome to attend either St Mary's Montville or St George's Maleny with our guest Bishop Jeremy Greaves

Readings for 28 April*St George's Patronal Festival*

Acts 11.1-18
 Psalm 42.1-7
 1 John 3.16-24
 John 10.11-18

Readings for 5 May*Third Sunday of Easter*

Acts 9.1-6
 Psalm 30
 Revelation 5.6-14
 John 21.1-19

Sentence of the Day: The Lord is risen indeed, alleluia! *Luke 24.34***Prayer of the Day:** God of glory, fill your Church with the power that flows from Christ's resurrection, that, in the midst of this sinful world, it may signal the beginning of a renewed humanity, raised to new life with Christ; who live and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.****READINGS FOR THE DAY****A READING FROM THE BOOK OF THE PROPHET ISAIAH****CHAPTER 65: BEGINNING AT THE 17TH VERSE:****(Pew Bible page 607)**

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the Lord – and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent – its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

HEAR THE WORD OF THE LORD

THANKS BE TO GOD**PSALM 118.1-2, 14-24 (A Prayer Book for Australia page 348) We say alternate verses**

O give thanks to the Lord, for he is good: his mercy endures for ever.

Let Israel now proclaim: that his mercy endures for ever.

The Lord is my strength and my song: and has become my salvation.

The sounds of joy and deliverance: are in the tents of the righteous.

The right hand of the Lord does mighty things: the right hand of the Lord raises up.

I shall not die but live: and proclaim the works of the Lord.

The Lord has disciplined me hard: but he has not given me over to death.

Open me the gates of righteousness: and I will enter them and give thanks to the Lord.

This is the gate of the Lord: the righteous shall enter it.

Upcoming Events -

Wednesday 24 April 11am

Thursday 25 April

Saturday 27 April 8am

Saturday 27 April 2pm

Sunday **28 April 7:30am****9:00am****12noon**

Tuesday 30 April 1 - 3pm

Wednesday 01 May

Tuesday 07 May

Tuesday 14 May 1pm

Wednesday 15 May 9:30am

Tuesday 28 May 11am

Tuesday 04 June

Wednesday 05 June

Saturday 08 June 5pm

28 - 30 June 2019

Mapleton Home Communion Service

ANZAC Services - Maleny, Montville, Witta

Women's Breakfast at Uniting Church Maleny

Concert - Kim Kirkman at St George's

St Mary's Montville - Bishop Jeremy Greaves

St George's Day - Bishop Jeremy Greaves**Parish Lunch - Le Relais Bresson**

Pastoral Care follow up meeting

Mothers' Union Meeting St George's

Ladies Guild Meeting - St George's

Parish Council – St Mary's Montville

Friends & Neighbours – St George's

Erowal Communion Service Maleny

St George's Ladies Guild Morning Tea fundraiser at

Tranquil Park Maleny

Mothers' Union Meeting St George's

TAIZE St Mary's

Synod

Parish Office

2 Walkers Drive (PO Box 265) Maleny Qld. 4552

Office Hours: 9:00 am - 1:00pm Wednesdays and Thursdays

Parish Secretary - Debbie Shepherd

Email: angmaleny@westnet.com.au Website: malenyanglicanparish.com.auwww.facebook.com/MalenyAnglicanParish**Ph. 5499 9130****Parish Priest of Anglican Parish of Maleny and Area Dean of the Sunshine Coast Deanery:****Rev'd Jeanette Jamieson - 0429 073 262****Church Wardens**Carole Phillips 5445 7839 email: carolephillips@bigpond.comShirley Moreland OAM 5446 0171 email: shirleymoreland@bigpond.comJim Atkinson 5494 3064 email: jimako4@bigpond.com**Parish Minute Secretary**

Margaret Walker 5494 2028

Parish Hon Treasurer

Debbie Shepherd

Assistant Treasurer

Susan Myring

Retired Priests:

The Rev'd Derek Barrett, The Rev'd Kaye Pitman OAM, The Very Rev'd Chris Whittall OAM

Honorary Assistant Priest:

The Rev'd Ann Shepperson (Pastoral Care Coordinator Sunshine Coast University Hospital)

Prayer Chain Coordinators: Kenilworth: TBA**Montville:** Margaret Young 5445 7550 **Maleny:** Patricia Jackson 5494 2583**Pastoral Care Coordinators:****Kenilworth:** Shirley Moreland 5446 0171 **Montville:** Carole Phillips 5445 7839**Acknowledgement of Country***As we gather in this Church, we acknowledge the traditional custodians of this land, the Kabi Kabi and Jinibara people, and pay our respects to their elders past, present and emerging.*

We ask your prayers:

- For peace and justice in the world: we pray particularly for those parts of the world that are in the news this week
- For **the Peace of Jerusalem and the People of the Land of the Holy One**
- For **The Diocese of Riverina**: Rob Harris - Administrator; Clergy and People
- For **The Parish of Cooroora**: Beverley Jane, John Graham-Freeman
- For **Diocesan RAP Co-Ordinator**: Chrissy Ellis
- For **All Saints Anglican School, Merrimac**: Headmaster - Patrick Wallas; Chaplain - Ann McGuinness; Chair of School Council - John Fradgley; members of School Council; staff and students
- For Churchwardens, Parish Councillors, Parish Nominators & Synod Representatives
- For people who are sick, in body, mind or spirit, for those whom we have listed in our bulletin, and for those known to us personally.
- Remembering the faithful departed & all those whose years mind occurs at this time.



Within our Parish

Maleny: Roger Byrne, Mabel Crosby, Margaret Drake, Matthew Dawson & Amelie

Montville: Keith Allwright and Christine Long

The Anglican Parish of Maleny in the Diocese of Brisbane is committed to protecting your privacy. The people on the list of the sick have personally requested prayers.

'Going For Growth in Christ' - Anglican Church Southern Queensland

Our Vision

Through: Knowing God and our faith more deeply Serving our communities more compassionately Making new disciples of Christ to impact the world more effectively
Resourcing this mission more generously

Prayer

Living God, creator, redeemer, strengthener: enliven, guide and strengthen your Church in all you send us to do. By your Holy Spirit enable us to grow - in faith, in service, in generous giving; and add to your Church new disciples that your saving, reconciling, recreating work may go forward, **Through Jesus Christ our Lord. Amen.**

John Bell Events in Brisbane

John Bell is an inspiring hymn writer, liturgist, author and occasional broadcaster with The Iona Community based in Glasgow.

Is there a future in tradition?

A day conference featuring John Bell Saturday 18 May, 9 am to 2 pm - Cost: \$20
Register online <https://www.eventbrite.com.au/e/john-bell-conference-tickets-59800812841> Hosted by The Parish of Robina in collaboration with the PMC.

An evening of global song and liturgy, led by John Bell

Thursday 16 May, 6.30 pm to 9 pm St John's Cathedral Brisbane.
Free (no RSVP required).



Containers for Change 2019 Update: 5003 containers = \$500.30



FOOD PANTRY - NEIGHBOURHOOD CENTRE: April's request : Pasta Sauce

To prepare for next month - **May's request : Pasta**

St George's Ladies Guild Morning Tea Fundraiser - Tuesday 4 June at Tranquil Park Maleny

Tickets \$20.00 per person. Supporting Bloomhill Cancer Care. Tickets available SOON

I will praise you, for you answered me: and have become my salvation.

The stone that the builders rejected: has become the head of the corner.

This is the Lord's doing: and it is marvellous in our eyes.

This is the day the Lord has made: let us rejoice and be glad in it.

A READING FROM THE ACTS OF THE APOSTLES

CHAPTER 10: BEGINNING AT THE 34TH VERSE:

(Pew Bible page 895)

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

HEAR THE WORD OF THE LORD

THANKS BE TO GOD

THE GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

CHAPTER 20: BEGINNING AT THE 1ST VERSE:

(Pew Bible page 882)

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did

not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? For whom are you looking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

FOR THE GOSPEL OF THE LORD

PRAISE TO YOU LORD JESUS CHRIST

Rev'd Derek Barrett's Commentary on the Readings

Psalm 118 - It is entirely appropriate on this day when we are rejoicing in Christ's triumph over death "on the third day" that we should rehearse a psalm that is centred in the Temple in Jerusalem only a short distance from the tomb where they laid Him. It looks as though Psalm 118 is being sung liturgically for there are three identifiable voices, that of the nation's king who is there because he has just won a battle over his enemies, that of the presiding priest leading the celebration and that of the choir who are singing antiphonally (from side to side in alternate responses). The worship is not confined to the vocal refrains for it is such a great and momentous occasion that the worshippers have been invited to take part in a liturgical dance as far as the altar itself with the waving a branches that they have torn from the trees as happened when the real King entered His Capital on the little colt. Sydney Carter's "Lord of the Dance" is an update on the theme, "and I'll lead you all wherever you may be....."

I Corinthians 10 - The Greek world upheld the view that the human body is not paramount, for the "soul" alone is immortal. St. Paul would not and could not accept this secondary role for the body. His theology insisted on the essential nature of the human corpus. Jesus was raised from His dead state in His entirety, which is why there was such emphasis on the preservation of His earthly body. The embalming could not take place until the Sabbath was past. The apostle does not say we humans have a body, but that we are a body. Jesus appeared to Simon, to Mary of Magdala, to all the disciples and on the road to Damascus in His risen body (not as a disembodied spirit). So on Sundays when we share the peace with each other we do not claim to be "like" the Body of Christ but to "be" the Body of Christ. Alleluia!

John 20 verses 1 – 9 - As we age we discover there are fewer events over which we can get really excited, but the writer of the fourth gospel however old he was cannot avoid describing the excitement of all the participants in his resurrection narrative. Jesus in His lifetime engendered a sense of surprise, amazement and excitement, or as we would say, there was never a dull moment in His presence. As in His lifetime on earth so in the encounters "on the third day" there was running, breathlessness and incredulity. We are so familiar with the details we are in danger of losing the sense of unbelievable amazement and almost unspeakable wonder and relief displayed by those who had the privilege of seeing Him in His Risen state. It is totally fitting that it was those who had

traveled with Him, ministered to Him and in some measure had tried to absorb His agonies, who had the privilege of being an essential part of the Easter Victory and the triumphant joy. Today we rejoice to be counted among their number.

REFLECTIONS FROM OUR ARCHBISHOP

Living in harmony with difference

Each year the bishops and the heads of Anglican schools in southern Queensland spend two days together to reflect, converse and pray. We did so again last month. Each year we choose a book to read beforehand as a kind of catalyst or thought provoker for our time together. This year's book was *Other*, by Kester Brewin, an English maths teacher and theologian. Brewin is fascinated by the question 'what kind of selves do we need to be in order to live in harmony with others?' Brewin thinks the key is found in Jesus' summary of the law: love God and love your neighbour as yourself. So he explores how you can love yourself, even 'the other' within yourself (the bits we don't like and try to hide or even bits we don't know about); how can you love your neighbour, even those whom you find strange and off-putting; and how can you love God who is totally other and strangest of all.

Our world desperately needs answers to these questions if we are to avoid descending into chaotic violence where the strongest rule by annihilating the weaker. Violence can be physical violence with firearms and other weapons. It can be verbal, shouting louder and longer than opponents. More and more violence is digital: bullying, campaigns of outrage, manipulation. We see it everywhere. Our TV's and smartphones are full of it.

The national bishops meeting also occurred in March. It had a similar theme: living with theological difference. Our conversations this year centred on same-sex relationships and marriage. There are considerable differences in theological views, yes even among the bishops. How can we live in harmony as one church when we have deep convictions that seem to be directly opposed to each other? In families, in schools, in workplaces, in churches there is increasing diversity of all sorts: diversity of identity and sense of self, gender diversity, diversity in sexual orientation, different interpretations of the bible, different perceptions of God and what God expects of us. In wider society and internationally this diversity is multiplied and amplified many times over: different faiths, different ideologies, different political theories, different values, different economic frameworks.

Love God and love your neighbour as yourself. It sounds straight forward. But, as Kester Brewin reminds us:

"It is easy to love what is lovely, but we are called to love what is other.

It is easy to love what is familiar, but we are called to love what is strange.

It is easy to love what is comforting, but we are called to love what is disturbing..."

'What kind of selves do we need to be in order to live in harmony with others?'

With every blessing for the Easter season, Archbishop Phillip Aspinall

Mothers' Union would like to thank the Parishioners of Maleny Parish for their generous donation to their recent freewill offering for their Overseas Appeal. We raised \$291. Thank you to all concerned. Judy Payne.

Meditation Groups - There will *not* be a meeting of the Montville and Maleny meditation groups on *Wednesday, April 24th*. I will be away for the month of May, but both meditation groups will continue to meet. Please support each other, and enjoy the time together, without the 'teacher'. Maureen Cooper